



SINCE 1907

**CARAVAN AND
MOTORHOME CLUB**



South London Centre



Programme of Events 2024

2024

January

| Su | Mo | Tu | We | Th | Fr | Sa |
|----|----|----|----|----|----|----|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

February

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March

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| 31 | | | | | | |

April

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May

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June

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July

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August

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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
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September

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October

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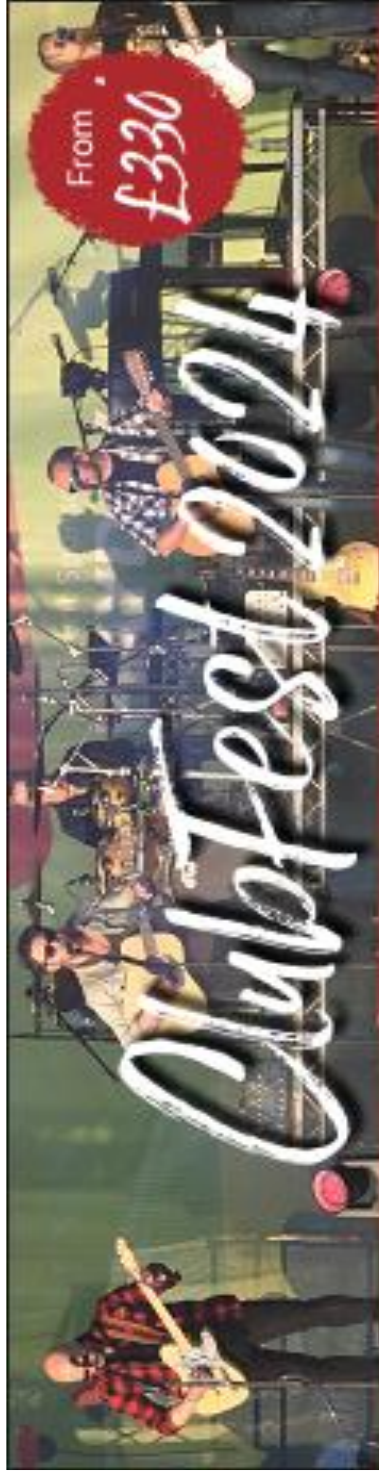
November

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December

| Su | Mo | Tu | We | Th | Fr | Sa |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

SOUTH LONDON CENTRE



ClubFest 2024

24 - 28 May 2024 | Weston Park, Shropshire



Scouting for Girls



Toploader



Jason Donovan

All inclusive 4 day festival - from only £330* includes:

- ✓ Two adults plus four nights on an electric or non-electric pitch
- ✓ Evening entertainment from Scouting for Girls, Toploader, Jason Donovan plus many more
- ✓ Full programme of daytime activities, classes, competitions and games. From cycling to archery and fun dog shows to Zumba in our Calm, Nature, Have a Go & Active Zones - new for 2024!
- ✓ Choose to stay in our family or quiet camping areas
- ✓ Toilets and showers onsite plus fresh water and waste disposal**

Plus ✓ Children aged 17 and under stay for FREE
 ✓ Dogs stay for FREE

Visit camc.com/clubfest to find out more and book

Scan me



Event sponsor:
MAYDAY



**CARAVAN AND
 MOTORHOME CLUB**
SINCE 1967

*The main £330 price includes 2 adults with a non-electric pitch for 4 nights and your entry ticket to the festival. For other price options see camc.com/clubfest. MayDay UK breakdown cover is provided by Green Flag and underwritten by UK Insurance Limited. UK insurance is authorised by the Prudential Regulation Authority and regulated by the Financial Conduct Authority and the Prudential Regulation Authority. **Toilets are available in the main village area and in selected compatible areas. Showers are only available in selected compatible areas. Please check on the main website for further details.



UK Club Sites

| | |
|----------------------------|---------------|
| Advance Bookings | 01342 327490 |
| Seasonal Pitches & Storage | 01342 336615 |
| Membership Enquiries | 01342 318813 |
| General Enquiries | 01342 326 944 |

Overseas Travel Service

Take your adventures further and enjoy touring overseas. Make overseas holiday reservations and payments, find out about centre rallies abroad and much more.

camc.com/overseas-holidays

Centre Registration

(valid for one year only)

Continue your registration by re-registering each year. Simply complete the form, which comes with your new membership card and return it in the envelope provided.

Alternatively call 01342 318813. It's also possible to join or renew in 'My Profile' on the website.

Recommend a friend

Share unforgettable holiday locations, discounts, benefits... and get a £10 Club gift voucher with every friend you recommend who joins.

Club Shop

Members save on Prima Leisure. Enjoy up to 10% off over 3,000 products – from leisure essentials to outdoor living via our Club Shop. camc.com/clubshop

UK Sites App

Enjoy even more flexibility when you book. Our free UK sites app allows you to search, book and amend caravan and motorhome sites on the go.

Protection for the road ahead

Enjoy tailored cover designed around you. Get an instant quote online.

www.camc.com/insurance

- Caravan Cover
- Motorhome Insurance
- Mayday Breakdown & Recovery
- Car Insurance
- Home Insurance
- Red Pennant Overseas Holiday, Breakdown and Emergency Insurance

Events

Discover the social side of the Club and enjoy events including centre rallies and The National. Find out more at:

camc.com/news-and-events

Manoeuvring Courses

Be road confident and take a caravan or motorhome manoeuvring course from our friendly experts.

camc.com/courses

If there's anything else you need visit www.camc.com or give us a call on the phone numbers above.



Caravan Cover is provided directly by your Club. Caravan and Motorhome Club is a trading name of The Caravan Club Limited. Motorhome, Car and Home Insurance are arranged by Devitt Insurance Services Limited. The Caravan Club Limited and Devitt Insurance Services Limited are authorised and regulated by the Financial Conduct Authority. Mayday is provided by Green Flag.

Cover you can trust



Our cover is designed for members who love touring as much as you do. We offer a wide range of products designed with our members in mind including:

Caravan Cover

Designed and serviced by your Club.

With our Cover you're in safe and experienced hands.

Call: 01342 649 898

Visit: camc.com/caravancover



Motorhome and Campervan Insurance

Full cover for any rally or other event organised by the Club.

Call: 01342 649 895

Visit: camc.com/insurance



Car Insurance

Including personal effects and equipment up to £500 in your car or caravan.

Call: 01342 649 895

Visit: camc.com/carinsurance

Home Insurance

Cover available for 90 days away from home (per trip).

Call: 0345 504 0335

Visit: camc.com/homeinsurance

MAYDAY UK Breakdown Cover

Stuck in the mud? We don't charge any extra for specialist lifting equipment.

Call: 01342 488 398

Visit: camc.com/MAYDAY

Red Pennant – European breakdown and travel insurance

Our multi-lingual emergency assistance team is here for you 24 hours a day.

Call: 01342 336 633

Visit: camc.com/redpennant

Improving services for you

Make sure you receive the information and news you want. Keep your profile on camc.com/myclub up-to-date with your correct details – such as your renewal dates and your outfit type, so we can contact you at the right time with any offers we may have.

Visit camc.com/insurance and camc.com/caravancover

Cover you can trust

- Over 50 years' insurance and cover experience
- All profits reinvested into your Club
- Cover designed for tourers like you



Red Pennant policies are underwritten by Tedaley Underwriting Limited as Underwriting Agents for Astrenska Insurance Limited. Caravan Cover is provided directly by your Club. Motorhome/Campervan, Car and Home Insurance are arranged by Devitt Insurance Services Limited, which is authorised and regulated by the Financial Conduct Authority. MAYDAY UK Breakdown Cover is provided by Green Flag and underwritten by UK Insurance Limited, which is authorised by the Prudential Regulation Authority and regulated by the Financial Conduct Authority and the Prudential Regulation Authority. Caravan and Motorhome Club is a trading name of The Caravan Club Limited, registered in England and Wales no. 00646027. Registered address: East Grinstead House, East Grinstead, West Sussex RH19 1UA. The Caravan Club Ltd is authorised and regulated by the Financial Conduct Authority (no. 311890) for general insurance and credit activities.

2024 EVENT PROGRAMME AT A GLANCE

| .Date | Venue | Page |
|--------------|--|-------------|
| January | 19-21 Tunstall Village Hall. Burns Night | 25 |
| February | 16-18 Addington Village Hall. Valentines | 25 |
| March | 08-10 Palm Bay School. Quiet Weekend | 26 |
| March/April | 28-01 Rye Rugby Club. Easter. East Sussex Invite | 26 |
| April | 19-21 Kent Ski Centre, Cuxton. Pool & Darts Comp. | 27 |
| May | 03-06 Penshurst Place. Craft Fair | 27 |
| May | 03- 06 Fordingbridge. Downton Cuckoo Fair . WSC Invite | 28 |
| May | 17-19 Ardingly, Sussex. Paws in the Park | 28 |
| May | 24-28 Weston Park Nr. Telford. CAMC Clubfest | 29 |
| May | 23-27 Berwick VH, Polegate. Fun B/H W/end | 29 |
| June | 06-11 Hayling Island. WSC Invite | 30 |
| June | 07-09 Penshurst Place. South East Region Event. | 30 |
| June | 07-09 Kent Gliding Club. Experience Gliding | 31 |
| July | 04-09 Sams Lakes, Smarden. Fishing Event | 32 |
| July | 02-09 Cirencester, Gloc. South West Centres Invite | 32 |
| July | 11-16 Littlehampton. WSC Invite | 33 |
| July | 24-31 Friars Court, Clanfield, Oxon. Holiday Event | 33 |
| August | 02-05 Woodchurch, Ashford. Steam Event | 34 |
| August | 23-27 Detling Showground. Military Odyssey | 34 |
| September | 05-10 Angmering, W. Sussex. WSC Invite | 35 |
| September | 06-08 Whitehouse Farm, Uckfield. Carnival. ESC Invite | 35 |
| September | 13-15 Laughing Fish, Isfield. Nominations + p/graphic | 36 |
| September | 27-29 Stockbury Village Hall. SLC AGM | 36 |
| October | 18-25 Greenhill, Harrietsham. Cosy. W/end in the Barn | 37 |
| November | 01-03 Pond Hill Farm, Brockham. Fireworks, WSC Inv. | 37 |
| November | 08-10 Bridgwater Carnival Somerset. Light Festival | 38 |
| Nov/Dec. | 29-01 Kent Ski Centre, Cuxton. SLC Xmas Social | 38 |
| December | 06-08 Oasis Academy, Sheppey. EKC Xmas Social | 39 |
| Dec/Jan. | EKC New Year Event Cancelled | 39 |

WHY NOT TRY AN SLC EVENT

WHAT IS AN EVENT

A Rally/Event is a gathering of Caravan Club Members who enjoy weekends and longer breaks with friends and like minded people with whom you have a common interest.

THE EVENT MARSHAL

Is a friendly face who will meet & greet you on arrival at the venue. Your Event Marshal will explain where to site your caravan/motorhome (and give guidance if necessary), where the facilities are located and any social activities that are arranged during the rally.

WHAT TO DO

After you have booked in by submitting an Event Form and the time arrives, follow the directions on the Form. As you approach the venue look out for the SLC signs positioned strategically to direct you to the venue entrance. They are small arrows with the letters SLC in red on a white background. When you arrive look for the Event Marshal's caravan/motorhome normally near the entrance with a sign marked Rally Office. You will be given a welcome note with information about the event and be directed to a pitch where you should position the driver side front corner of your caravan/motorhome as close as possible to the marker peg. For caravanners, please park your car on the offside of your caravan parallel to it. Your Marshal will indicate where to obtain fresh water and where the elsan disposal point is located.

SOCIAL ACTIVITIES

The event may include varied social activities during the daytime or evening, such as games, quizzes, competitions, communal barbeques for young and old alike, or quiet evenings with background music to relax and chat with other ralliers. It may also include hired entertainment and/or catered dining at certain 'special' events. All these events are generally great fun and entirely optional so you should never feel obliged to participate in anything you're not comfortable with.

FLAG POLE

This usually takes place on the last day of the event and is a chance for everyone on the event field to gather together with a cup of tea or coffee. The results of any competitions are announced, new ralliers and visitors are welcomed and Event Marshals and helpers are thanked for their efforts in making the event possible. Forthcoming events are announced along with any other Centre news. The hope is we all have a safe journey home and leave looking forward to the attending the next one!

WHAT WILL I NEED

To go to an event you will need your own toilet facility, the means to collect your own fresh water and a waste water container to collect your 'grey' waste water.

CHAIRMAN'S LETTER



Firstly I am very proud to have been elected as your Chairman, thank you.

Another year has passed and now we are looking forward to the 2024 rallying year. No one can do this job successfully without the support of the Centre Committee members whom I thank for their support.

For 2024 we have a varied selection of 18 SLC events and a further 10 invites from our neighbouring centres so please take a look at your calendar and see if you can come to as many as possible to support our Centre. It can't survive without your continued support!

Our website and Facebook page contain much information about each event as it is added through the year and you can find an electronic copy of the 2024 SLC Event Book which, if you'd prefer can be sent in paper form upon request.

I offer my thanks to all the Marshall's who have put themselves forward to run a rally for the coming year.

The Committee and I would welcome any suggestions that you would like to see happen for the coming year or in the future, and don't forget that if on your travels you find a venue suitable for a rally please let any Committee Member know. Any new site near or far could be a possible adventure into a new area for all of us.

I look forward to working with the Centre Committee to help maintain our Centre in the coming year, as we all participate in our shared leisure time enjoying short or long breaks away with friends and companions.

So onwards and upwards **SOUTH LONDON CENTRE!**

Graham Milborrow

SLC Chairman (Email: southlondoncentrechairman@aol.com)

VICE CHAIRMAN/EVENT SECRETARY'S REPORT 2023



Having less than two weeks to complete the list of events for 2024 between Nominations and the September 2023 AGM meant venues could not be confirmed, however most was achieved and able to be displayed for members attending.

There have been some alterations since but we are there now.

Many of these events are invites from other Centres and I am trying to incorporate some interesting events like the Military Odyssey and Paws in the Park as well as the ever popular Steam Rally. These have to be booked differently subject to the event organisers systems. I hope anybody wanting to go to the Military Odyssey in August will have booked by now. Please give me your booking reference to try and get us sited together. It's trial and error.

It does seem that our six Committee members are Marshalling most of the events so we are most grateful to other members who have come forward to take some on. There is always loads of help and support for all aspects of Marshalling so don't be shy and please put yourselves forward for the 2025 events.

Val Mitchell

Vice Chairman and Event Secretary

CENTRE OFFICERS 2023-2024



The Chairman

**Graham Milborrow
& June Milborrow**

Tel: 07831 334966

Email:

**southlondoncentrechair-
man@aol.com**

The Treasurer

Linda Brunt

Tel: 07801 140854

Email:

southlondoncentretreasurer@aol.com



CENTRE OFFICERS 2023-2024



Vice Chairman

&

Event Secretary

Val Mitchell

Tel: 07941 446672

Email: Puf33@icloud.com

Centre Secretary

Ken Wright

Tel: 07492 750022

Email

southlondoncentresec@aol.com



SOUTH LONDON CENTRE COMMITTEE 2023-2024



Nigel Moss

Tel: 07969 514537

Email: leginsom@gmail.com



Michael Titheradge

Tel: 07770 767686

Email: heymicky@live.co.uk



**THE SLC WEBMASTER AND
FACEBOOK**

ADMINISTRATOR

Sue Wright

Email: southlondoncentre@gmail.com

Centre Sub Committees 2023-2024

Festival Committee

The Committee

Centre Equipment Storage

Bill Castle

Fellowship Secretary

Ken Wright

Entertainments Officer

Graham Milborrow

Regional Council Reps

Graham Milborrow

Nigel Moss

Family Liaison

Ken Wright

Southern Centres Reps

Lorraine Blackman

Mailing Distribution, Webmaster,

Facebook Administrator

Sue Wright

southlondoncentre@gmail.com

Auditors

MDJ Services Limited

Event Programme Booklet

Ken Wright

The Email address for South London centre is;

southlondoncentre@gmail.com

Please feel free to contact any of the above SLC members by using the email address above should you require further information or advice.



AGM &
Dinner Dance

Stockbury
Village Hall
27-29 September
2024

Christmas Social

Kent Boat & Ski Club
Cuxton
29 Nov-01December
2024



Two of our biggest events in the calendar year, don't miss out on these special occasions!

Have you checked our website and Facebook page?

You'll find all the latest Centre information about future events along with current booking forms to be downloaded.

www.southlondoncentre.com

Volunteer to Become a Rally/Event Marshal

The South London Centre full programme of events would not be possible to fulfil without Event Marshals.

Members can be assured that it is rewarding and fun helping to organise and run an event. There is always plenty of help available for those experiencing it for the first time. It is satisfying to give a little time and effort back to the centre which gives us all so much enjoyment, so why not join in and help with the organisation of an event?

I will be pleased to put my name forward to help run an event in 2024

Name.....

Address.....

.....

.....

Post Code..... Tel No.....

Please complete the above details or copy them to a sheet of plain paper

Note for Event Marshals.

When marking out pitches the following measurements apply.

For caravans/motorhomes without awnings

9 Metres between pegs.

For caravans/motorhomes with awnings

11 Metres between pegs.

These are MINIMUM distances necessary to meet the requirements of the Caravan & Motorhome Club Centre Guidance Document

Suggest a New Event Venue

If you find a new event site that The Centre may be able to use please complete as much information as possible on the form below and hand it to the Event Secretary or a Committee Member.

Type of site (field, school, commercial site etc.)

.....

Site address.....

.....

.....

.....Post code.....

Site Contact Name.....

Site Contact Position.....

Site Contact Tel. No.....

Approx. Max No of units..... Fresh Water?.....

Elsan disposal point?..... Rubbish Disposal?.....

Rubbish Recycling?..... Use of a Hall?.....

Type of entrance/restrictions?.....

Local amenities & attractions.....

.....

.....

Site charge per night £..... VAT registered?.....

Any other comments.....

.....

.....

Your name & address.....

.....

.....

.....Post Code.....

Telephone No..... Date site found.....

SLC Website

www.southlondoncentre.com

Don't forget to add it to your favourites!

Know your electrical usage on site.

Some sites have 6. 10. or 16 Amps

| <u>Appliance</u> | <u>Watts</u> | <u>Amps.</u> |
|---------------------|--------------|--------------|
| Domestic Kettle | 2000 | 8.3 |
| Camping Kettle | 750 | 3.1 |
| Fan Heater | 1000 | 4.2 |
| Carver water heater | 660 | 2.75 |
| Toaster | 1300 | 5.4 |
| Colour TV | 90 | 0.4 |
| Iron | 1300 | 5.4 |
| Hair Dryer | 600 | 2.6 |
| Battery Charger | 100 | 0.5 |
| Microwave | 750 | 3.1 |

These are only average figures as a guide . Look on the appliance itself.

How much power are you using.

As a general guide you can use this list for hook ups.

3 amps = 690 watts

6 amps = 1380 watts

10 amps = 2300 watts

16 amps = 3880 watts.

COMPETITION WINNERS 2023

| | |
|--|----------------------|
| John Sands Trophy (Centre Vote) | Claire Notley |
| Richard Strong Cup (Brain of SLC) | Not awarded 2023 |
| Stanley Meyer Cup (Most Rallies) | Brian & Angie Gisby |
| Alfie Piper Rose Bowl (Photographic) | Claire Notley |
| Leatherdale Cup (Ladies) | Not awarded 2023 |
| Parker Shield (Reversing) | Not awarded 2023 |
| Ladies Reversing | Lorraine Blackman |
| Ron Pearce Cup (Mileage) | Linda Brunt |
| Bill Marshall Fishing Cup | John Powell |
| French Family Ladies Fishing Shield | Linda Short |
| Shepherd Cup (Committee) | Brian Gisby |
| Charity Trophy (Boules) | Mark Sinclair-Watson |
| Darts | Sharon Moss |
| Pool | Brian Gisby |
| Micky Branch Humour Trophy | Ken Wright |
| Jim Braun (Girls Youth - choose comp.) | Not awarded 2023 |
| Jim Braun (Boys Youth - choose comp.) | Not awarded 2023 |

Congratulations to all our winning members for 2023!

The Committee would love as many members as possible to join in with these competitions throughout 2024 and look forward to seeing you on rally sites wherever they take place.

RULES FOR COMPETITIONS

Richard Strong Challenge Cup: Is to be awarded for the Brain of South London.

Stanley Meyer Cup: To be presented to the person attending the most South London Events in the year. (AGM to Nominations).

Alfie Piper Rose Bowl: Up to three 7in x 5in colour prints may be entered and the theme for 2023 is 'Animals on the Event Field'.
Competition to be judged at the Nominations Event.

Leatherdale Cup: The Ladies of the Committee decide each year the subject of the competition.

Parker Shield: For the South London Member returning the fastest time in the reversing competition at the National Event or Southern Centres Event.

Shepherd Cup: The committee will decide the person, who on merit, deserves to be presented with the trophy.

Ron Pearce Cup: The cup is awarded to the member towing their caravan or driving their motorhome the greatest number of miles within the year in the British Isles.

Mileage to begin when leaving Nominations Event and to finish at the arrival of Nominations Event of the following year.

You can claim for all miles to and from South London events attended and 50% of the mileage to and from non-South London events (i.e. 1000 miles travelled with SLC claim all = 1000 or 1000 miles travelled for non SLC events claim half = 500).

50% of the total miles claimed must be for attending South London Events.

Claims to be handed to the Centre Secretary before or at the Nominations Event or by post to be received by 11.00am on the date of the Nominations Event.

Bill Marshall Fishing Cup: To be awarded to the adult male winner of the Centre's fishing competition.

French Family Ladies Fishing Shield: To be awarded to the adult female winner of the Centre's fishing competition.

John Sands Shield: To be awarded to any member nominated for outstanding efforts or achievements during the year. All Nominations must be submitted by Nominations Event.

The Micky Branch Humour Trophy: to be awarded to the member who the majority of the membership feel has brought the most humour to the centre during the year.

The above competitions are open to all South London members, and registered family members, eighteen years of age and over and no proxy entries will be allowed.

The junior cups are the Jim Braun for boys, and the Jim Braun for girls.
The junior members decide each year the subject of the competitions.

THE JOHN SANDS SHIELD

The John Sands Shield is awarded to the Centre Member who the majority of the membership feel has given outstanding effort or achieved the most during the year.

All Centre Members are encouraged to provide a nomination to ensure that the winning recipient has been chosen by a representative majority of the membership showing appreciation for their contribution to the benefit of the Centre.

Please help us to ensure that winning this trophy is as important as the reasons for its existence by filling in the attached slip and handing or posting it to any Committee Member.

Please remember that both the Lead Member and Joint member may provide a nomination which does not have to be the same person.

John Sands Shield nomination

Lead Member

I would like to nominate Who in my opinion deserves to receive the John Sands Shield

Signed.....

Print Name.....

Joint Member

I would like to nominate Who in my opinion deserves to receive the John Sands Shield

Signed.....

Print Name.....

The Micky Branch Humour Trophy

The Micky Branch trophy is awarded to the Centre member who the majority of the membership feel has brought the most humour to the centre during the year. For best representation it is hoped that a significant number of Members provide a nomination to prolong the true value of the trophy. Please help us to ensure that winning this trophy is as important as the reasons for its existence by filling in the attached slip and handing or posting it to a committee member .
Please remember that the Lead Member and Joint Member are not required to nominate the same person.

Micky Branch nomination.

Lead Member

I would like to nominate.....who in my opinion deserves to receive the Micky Branch Humour Trophy.

Please provide a brief reason:

.....
.....
.....
.....
.....

Signed.....

Print name.....

Joint Member

I would like to nominate..... who in my opinion deserves to receive the Micky Branch Humour Trophy.

Please provide a brief reason:

.....
.....
.....
.....
.....

Signed.....

Please print name.....

South London Fellowship 2023/2024

Fellowship awards are presented to centre members at the AGM, who attend more than 50% of the centre events between AGM's. That is 8 or more of the 15 SLC events between 2023 and 2024 from the list below.

To claim your reward please complete this form and hand it to the Fellowship Secretary either before or at the Nominations Event 2023

| <u>Month</u> | <u>Date</u> | <u>Rally</u> | <u>Attended</u> |
|--------------|-------------|---|-----------------|
| | | | (add tick) |
| 2023 | | | |
| Sept/Oct | 29-01 | Stockbury AGM | — |
| December | 01-03 | Kent Boat & Ski Club, Cuxton | — |
| 2024 | | | |
| January | 19-21 | Tunstall VH. Burns Night | — |
| February | 16-18 | Addington VH. Valentines | — |
| March | 08-10 | Palm Bay School. Quiet Weekend | — |
| April | 19-21 | Kent Boat & Ski Club, Cuxton. Pool & Darts | — |
| May | 03-06 | Penshurst Place. Craft Fair | — |
| May | 17-19 | E of E Showground Ardingly. Paws in the Park | — |
| May | 23-27 | Berwick VH. Polegate Fun Bank Holiday break | — |
| June | 07-09 | Penshurst Place, SER Event hosted by SLC | — |
| June | 07-09 | Kent Gliding Club. Challock. Try Gliding. Boules | — |
| June | TBA | Sams Lakes. Fishing Event | — |
| July | 24-31 | Friars Court, Clanfield, Oxon. Holiday Event | — |
| August | 02-05 | Woodchurch, Ashford. Steam Rally | — |
| August | 23-27 | Detling Show Ground. Military Odyssey | — |
| September | 13-15 | Laughing Fish, Isfield. Nominations, Photographic | — |
| September | 27-29 | Stockbury VH. SLC AGM | — |
| October | 25-27 | Greenhill, Harrietsham. Cosy wk/end in the barn | — |
| Nov/Dec | 29-01 | Kent Boat & Ski Club, Cuxton. SLC Xmas Social | — |

CENTRE PRIVACY POLICY

Please note that Members' personal data is used for the purpose of inclusion and publication of this Events Programme Hand Book. We assume on the basis that you are in full knowledge of its use for this purpose you give consent.

Should your consent be withdrawn at any time after publication it will not be possible to withdraw the information due to distribution already having taken place.

Personal data retained for this publication will not be stored any longer than is necessary for administration purposes.

Further information about the Centres Privacy Policy can be found on the South London Centre website by clicking on the 'Privacy Policy' link on the home page.

Website: www.southlondoncentre.com

IMPORTANT EVENT BOOKING INFORMATION

For directions to each site refer to the respective event booking form available on the website. Contact the Event Marshal for the address of where to send the booking form

For payment by BACS the SLC bank details are:

S/C 20-25-42 Acc. No. 90240869

Please enter the rally venue and your surname as a reference when making payment

For payment by cheque (not recommended by CAMC) please make payable to:

Caravan Club South London Centre

Refer to page 46 for booking terms & conditions

Event No 1 **19-21 January 2024**

Theme Burns Night

Venue: Tunstall Village Hall
Tunstall Road,
Sittingbourne, Kent

Post Code: ME10 1YZ

Cost: Refer to booking form

Programme: Refer to booking form
on SLC website

Marshals: Graham & June Milborrow & Linda Brunt

Contact: Visit southlondoncentre.com
Look at the event poster and click on it



Event No 2 **16-18 February 2024**

Theme: Valentines

Site: Addington Village Hall
Park Road, Addington
West Malling, Kent

Post Code: ME19 5BQ

Cost: Refer to booking form

Programme: Refer to booking form on SLC website

Marshals: Val Mitchell & Others

Contact: Visit southlondoncentre.com
Look at the event poster and click on it



Event No 3**08-10 March 2024**

Theme: Brain of South London

Site: Palm Bay School
Palm Bay Ave. Cliftonville
Margate, Kent

Post code CT9 3PP

Cost: Refer to booking form

Programme: Refer to booking form on SLC website

Marshals: Nigel & Sharon Moss

Contact: Visit southlondoncentre.com
Look at the event poster and click on it

**INVITE****28 March - 01 April 2024**

Theme: Easter

Site: Rye Rugby Club
New Road, Rye
East Sussex

Post code: TN31 7LS

Cost: Refer to East Sussex Centre Website

Programme: for all information (see below)

Marshals:

Contact: Visit eastsussexcc.org.uk



Event No 4**19-21 April 2024****Theme:** Pool & Darts Competition

Site: Kent Boat & Ski Club
 River Bank Clubhouse
 Station Road, Cuxton
 Rochester, Kent

**Post Code:** ME2 1AB**Cost:** Refer to the booking form**Programme:** Refer to booking form on SLC website**Marshals:** Micky T**Contact:** Visit southlondoncentre.com

Look at the event poster and click on it

Event No 5**03-06 May 2024****Theme:** Craft Fair

Site: Penshurst Place
 Penshurst Tonbridge,
 Kent

**Post code:** TN11 8DG**Cost:** See Event Booking Form**Programme:** Refer to Event Booking Form**Marshals:** Nigel & Sharon Moss**Contact:** Visit southlondoncentre.com

Look at the event poster and click on it

INVITE**03-06 May 2024****Theme:** Downton Cuckoo Fair**Site:** Breamore HouseBreamore,
Fordingbridge,
Hampshire**Post code:** SP6 2DF**Programme:** Refer to West Sussex Centre Website
for all information (see below)**Contact:** Visit camcwestsussexcentre.co.uk**Event No 6****17-19 May 2024****Theme:** Paws in the Park**Site:** South of England ShowgroundSelsfield Rd, Ardingly,
Haywards Heath, West Sussex**Post code:** RH17 6TL**Cost:** Refer to the booking form**Programme:** Refer to the booking form on SLC
website**Marshals:** Val & Alan Mitchell

INVITE**24-28 May 2024**

Theme: The C&MC Clubfest
Site: Weston Park
 Weston-Under-Lizard
 Shifnal, Shropshire



Post code: TF11 8LE

Cost/Programme: This is administered by the C&MC.
 Please refer to their website for full details and to book for the rally.
 (www.caravanclub.co.uk)

If you don't have access to their website please ask an SLC member for assistance.

Event No 7**23—27 May 2024**

Theme: Fun Bank Holiday Break
Site: Berwick Village Hall
 7 Station Road, Polegate
 East Sussex



Post Code: BN26 6TD

Cost: Refer to booking form

Programme: Refer to booking form on SLC website

Marshalls: Linda Brunt & Val Mitchell

Contact: Visit southlondoncentre.com

INVITE**06-11 June 2024****Theme:** Refer to West Sussex Centre**Site:** Hayling Island

Havant

Hampshire

**Post code:**

Cost/Programme: This rally is a West Sussex Centre invite therefore please visit their web site for full information and to make a booking.

Camcwestsussexcentre.co.uk

If you are unable to access their website please ask an SLC member for assistance.

Event No 08**07-09 June 2024****Theme:** South East Regional Rally**Venue:** Penshurst Place

Tonbridge

Site: Kent

Cost/Programme: This is a Regional Event hosted by South London Centre.

Please refer to the South East Region website for full information and to book.
southeastregioncc.com

If you are unable to access the website please ask an SLC member for assistance

Event No 09**07-09 June 2024**

Theme: Experience Gliding

Site: Kent Gliding Club
Squids Gate, Challock
Ashford, Kent

Post Code: TN25 4DR

Cost: Please visit the website noted below

Programme: for further information

Marshals: Graham Milborrow & Nigel Moss

Contact: southlondoncentre.com



Event No 10**Removed from the SLC Programme**

Event No 11**04-09 July 2024**

Theme: Fishing Rally + Air Show
Site: Roland Farm (Sams Lakes)
 Headcorn Road,
 Smarden, Kent
Post code: TN27 8PJ
Cost: Refer to rally form on
 SLC website
Programme: SLC Fishing Competition
Marshals: Ron Norfolk
Contact: southlondoncentre.com

**INVITE****02-09 July 2024**

Theme: Refer to South West Centre
Site: Cirencester
 Gloucestershire
Post code:
Cost/Programme: This rally is a South
 West Centre invite therefore please
 visit their web site for full
 information and to make a booking.
Contact: southwestcentres.co.uk



If you are unable to access their website please ask an SLC member for assistance.

INVITE**11-16 July 2024**

Theme: West Sussex Centre Invite
Site: Littlehampton
 West Sussex



Post code:
Programme: Refer to the West Sussex Centre website for all information when available
Contact: camcwestsussexcentre.co.uk

Event No 12**24-31 July 2024**

Theme: SLC Holiday Rally
Site: Friars Court
 Clanfield
 Oxon

Post Code: OX18 2SU

Cost: See event form

Programme: Refer to event form on SLC website

Marshalls: Chris & Jane Elliot + Others

Contact: southlondoncentre.com



Event No 13**02-05 August 2024**

Theme: Steam Rally

Site: Little Engeham Farm,
Woodchurch,
Nr. Ashford, Kent

Post code: TN26 3QY

Cost: Refer to booking form on SLC website

Programme: Weald of Kent Steam Rally

Marshals: Val & Alan Mitchell

Contact: southlondoncentre.com

**Event No 14****23-27 August 2024**

Theme: Military Odyssey

Site: Detling Showground
Detling Hill,
Maidstone, Kent

Post code: ME14 3JF

Details: This event must be booked direct with
the showground mentioning you are
with South London Centre

Programme: Refer to showground website

Marshals: Ask Val Mitchell for special details
via the website

Contact: southlondoncentre.com




INVITE**05-10 September 2024****Theme:** West Sussex Invite**Site:** Angmering
West Sussex**Post code:****Cost/Programme:** This event is a West Sussex Centre invite therefore please visit their web site for full information and to book.

(camcwestsussexcentre.co.uk)


If you are unable to access their website please ask an SLC member for assistance.

INVITE**06-08 September 2024****Theme:** East Sussex Invite**Site:** White House Farm
London Rd.
Budletts,
Uckfield
East Sussex**Post code:** TN22 2EA**Cost:** This event is an East Sussex Centre invite, please refer to their website**Programme:** for full details when available**Marshals:** eastsussexcc.org.uk**Contact:**

Event No 15**13-15 September 2024**

| | | |
|-------------------|---|--|
| Theme: | SLC Nominations Event |  |
| Site: | Laughing Fish PH Isfield, Uckfield East Sussex | |
| Post code: | TN22 5XB | |
| Cost: | Refer to booking form on SLC website | |
| Programme: | Photographic Competition | |
| Marshals: | Ken & Sue Wright | |
| Contact: | SLC website southlondoncentre.com | |

Event No 16**27-29 September 2024**

| | | |
|-------------------|---|---|
| Theme: | SLC AGM |  |
| Site: | Stockbury V.H. The Street, Stockbury Sittingbourne, Kent | |
| Post Code: | ME9 7UD | |
| Cost: | Refer to booking form on SLC website | |
| Programme: | Dinner Dance & AGM | |
| Marshals: | SLC Committee | |
| Contact: | SLC website southlondoncentre.com | |

Note: *AGM* to commence at 11am on Sunday 29th Sept.

Event No 17**25-27 October 2024****Theme: Cosy Weekend in the Barn****Site: Greenhill House
Greenhill Lane
Harrietsham
Kent****Post code: ME17 1NF****Cost: Refer to booking form****Programme: Refer to booking form on SLC website****Marshals: Chris & Jane Elliott****INVITE****01—03 November 2024****Theme: West Sussex Invite—Fireworks****Site: Pond Hill Farm
Brockham
Surrey****Post code: RH3 7AX****Information: This is a West Sussex Invite
Refer to their website for full details
when available.****Contact: camcwestsussexcentre.co.uk**

INVITE**01-03 November 2024**

Theme: West Dorset Centre Invite
Site: Bridgewater Electric Light Carnival
 Newton Farm Caravan Park
 North Petherton
 Somerset

Post Code: TA6 6NB

Information: This rally is a West
 Dorset Centre



Invite, refer to their website for full details.

Event No 18**29 Nov - 01 December 2024**

Theme: SLC Christmas Social
Site: Kent Boat & Ski Club
 River Bank Clubhouse
 Station Road, Cuxton
 Rochester, Kent

Post Code: ME2 1AB

Cost: Refer to booking form

Programme: Refer to booking form on SLC website

Marshals: SLC Committee

Contact: Visit southlondoncentre.com



Look at the event poster and click on it

INVITE**06-08 December 2024**

Theme: EKC Xmas Social

Site: Oasis Academy West
Marine Parade, Sheerness
Isle of Sheppey, Kent

Post code: ME12 2BE

Cost/Programme: This rally is an East Kent Centre invite therefore please visit their website for full information and to book. (www.eastkentcentre.co.uk)



If you are unable to access their website please ask an SLC member for assistance

INVITE**EVENT CANCELLED**

Theme: EKC New Year Event

Site: Oasis Academy West
Marine Parade, Sheerness
Isle of Sheppey, Kent

Post code: ME12 2BE

Cost/Programme: This rally is cancelled.
Please visit the EKC website for further information
(www.eastkentcentre.co.uk)



SLC EVENT SNAPSHOTS



The peace and tranquility of an SLC Event. Or is it??



Onesies in 30 deg heat in the heart of the Kent countryside! You have to

SLC EVENT SNAPSHOTS



Jane tells Kevin "Get in and sit down you big wuss"



The face of a man as happy as 'Larry' (or Chris) in front of his barbeque thinking only about the delights of eating what he's personally cooked and knowing that the one that fell on the floor will be on someone else's plate!

ANNUAL GENERAL MEETING 2024

NOTICE IS HEREBY GIVEN THAT THE 79th ANNUAL GENERAL MEETING
OF THE SOUTH LONDON CENTRE OF THE CARAVAN & MOTORHOME
CLUB WILL BE HELD AT STOCKBURY VILLAGE HALL ON:

29th SEPTEMBER 2024 AT 11.am.

AGENDA

- 1 Apologies for absence
- 2 Minutes of the last Annual General Meeting
- 3 Matters arising from the Minutes
- 4 Chairman's Report
- 5 Secretary's Report
- 6 Treasurer's Report
- 7 Rally Secretary's Report
- 8 Motions
- 9 Any business submitted in accordance with Rule 6 (d)
- 10 Presentations
Interlude
- 11 Election of Officers and Committee
 - a) Chairman
 - b) Vice Chairman
 - c) Centre Secretary
 - d) Centre Treasurer
 - e) Centre Event Secretary
 - f) Committee
 - g) Auditors
- 12 Any other business.

As required within Centre Guidance Rules (Annex 2-B Para.8):

Written nominations for election to Committee, confirmed (signed) by the nominee, the proposer and seconder, must be received by the Centre Secretary no later than 14 days prior to the AGM.

Centre Secretary: Ken Wright Email: southlondoncentresec@aol.com

Full and family members must bring their Caravan Club Membership Cards with them if they wish to vote or speak at the meeting.

PLEASE ALWAYS REMEMBER TO RENEW YOUR CENTRE MEMBERSHIP WITH THE CARAVAN & MOTORHOME CLUB EVERY YEAR AT THE SAME TIME YOUR CLUB MEMBERSHIP RENEWS.

SENIOR SECTION- SOUTH LONDON CENTRE

Annual General Meeting

Nomination form for Executive Office or Committee

I wish to nominate Mr/Mrs/Miss.....

Who is willing to serve in the capacity of.....

Signature of Proposer.....

Signature of Seconder.....

Signature of Nominee.....

Date.....

Any two Registered members may propose any Registered Member to be an Honorary Officer or an Elected Member of the Committee, for the Centre to which they are all registered.

Nominations for elections to the Committee, an Officer or elected member, signed by the nominee, the proposer and the seconder, must be received in writing by the Centre Secretary not later than fourteen days prior to the Annual General Meeting.

YOUTH SECTION-SOUTH LONDON CENTRE

Annual General Meeting

Nomination Form for Executive Office or Committee.

I wish to nominate Mr/Mrs/Miss.....

Who is willing to serve in the capacity of.....

Signature of parent.....

Signature of Nominee.....

Date.....

Please return the completed form so that it is received not later than fourteen days prior to the meeting in accordance with the rules governing centre 6 (C) to the Junior Section Hon. Secretary not later than fourteen days prior to the meeting.

South London Centre Rules and General information.

BOOKINGS.

Please send completed Rally Forms, which must be accompanied by the full remittance, to the Event Marshal by the date stated on the event form. Cheques are not banked until immediately prior to the rally/event at the earliest, unless otherwise advised by the Event Marshal.

If you have been unable to book within the time requested you should make contact with the Event Marshal as you could possibly be welcomed provided there is a pitch available. Event plaques are only available to members who attend the rally with their own caravan/motorhome and only if they are being issued for that particular rally.

ARRIVAL AND SITING

Event opening/start times will be stated on the Event Form. Please do not arrive earlier than this time, later than 9.00 pm in the evening or earlier than 10.00 on a morning without prior arrangement with the Event Marshal. Caravans/motorhomes must be sited as directed by the Event Marshal. Generally, the Centre discourages saving of pitches, although this is entirely at the discretion of the Event Marshal. The towing vehicle should be parked on the off side of the sited caravan, unless otherwise directed.

N.B. On Rallies with hard standing, vans will be sited with safety in mind but may be closer.

EVENT CONDUCT

The use of an event site is a privilege, it is your responsibility to see that this privilege is not abused. Please therefore, observe the Caravan Code and uphold the good name of the Caravan & Motorhome Club and of the South London Centre.

All event-goers are expected to observe the rules of the Caravan & Motorhome Club and South London Centre, which are intended to consider the best interest and wellbeing of all members. The Rally Marshal concerned will settle any matters arising, and their decisions will be final.

No advertising for commercial gain is generally allowed on the rally field.

Please ensure that only essential caravan equipment is visible outside the caravan and if, in an emergency, washing has to be dried outside please avoid it being an eyesore.

DRIVING AND SAFETY

RESTRICT YOUR SPEED TO 5MPH (WALKING PACE) AT ALL TIMES ON THE EVENT FIELD.

Club insurance does not permit learner drivers on the event field. Only drivers with a full current driving license, insurance and road fund tax (when applicable) are permitted to drive on the event field. Drivers of additional vehicles and visitors should report to the Event Marshal for details of parking arrangements.

TENTS.

Trailer tents are permissible but must be sited separately and not interspersed with caravans and motorhomes. If the event field layout is restricted, trailer tents may continue a line of caravans/motorhomes. Pup tents are permissible on the rally field, but you must report your intention to the Event Marshal before erecting any form of tent. The Event Marshal's decision on acceptability is final.

SMOKING & VAPING

Please be aware that smoking and vaping is prohibited within all enclosed areas/buildings on site i.e. schools, halls or marquees.

PETS.

Dogs and other pets must be kept under control at all times and ON A TETHERED LEAD, when on site. The lead must not allow pets to reach adjacent caravans or awnings and vehicles or exceed a maximum of 2 metres in length whichever is the shortest. Pets likely to be aggressive and/or cause personal injury must be muzzled at all times. ALL pet owners are required to collect and remove fowling from the rally field promptly. No animal shall be allowed in buildings or marquees at any time in the interest of hygiene, health and safety of all occupants. The only exception to this rule is for guide dogs.

YELLOW FLAG.

If a yellow flag is flying on the flagpole, vehicle movement is restricted in order to minimise damage to the field. Members leaving the field will not be allowed back on with their vehicle, until conditions improve and the yellow flag is removed. The Event Marshal, whose judgement is final, will determine and impose any necessary traffic restrictions.

TOWING ASSISTANCE BY 4X4 VEHICLES IN ADVERSE CONDITIONS

1. The C&MC Public Liability Insurance does not provide cover for towing assistance therefore no responsibility is accepted by the Club.
2. The owner or driver of the tow vehicle should ensure they are covered under their own insurance and be aware that if a charge is made, it is not in breach of the insurance.
3. Members may be requested to contribute £1.00 per tow towards the driver's costs.
4. If an outfit requires separate tows i.e. car then caravan a contribution may be expected for each tow.
5. Members are advised to carry their own tow ropes and be familiar with the towing points on their vehicles.

NOISE AND GAMES.

Make sure that your children and grand children do not become a nuisance to other Centre Members and their property or their vehicles. Do not let them play around the caravans/motorhomes with balls, kites, bicycles, etc. Any damage incurred becomes the responsibility of the parents of the offending child. Consider your neighbours when using a radio, television or during a social activity. Please keep the volume down to a level that will not cause annoyance.

PLEASE keep all noise to a minimum after 11.00 pm. Generators are NOT to be used between 9.00pm and 10.00 am except in special circumstances and with the Event Marshal's approval.

SANITATION.

Your own toilet is essential. Toilet disposal points will be provided whenever possible. If you use a toilet tent it must be sited alongside your caravan i.e. close to a blank exterior wall.

Empty your toilet at the official disposal point only. Toilets must be sealed in transit to the disposal point and NEVER taken to a fresh drinking water point. Wastewater containers should not be allowed to overflow and be emptied at a point designated by the Event Marshal. Rubbish disposal facilities may be provided, otherwise all rubbish MUST be taken home with you. The site must be kept tidy and left clear of litter. A mains water supply will be available.

BARBECUES AND FIRE PRECAUTIONS.

Open fires are not allowed unless permitted by the Event Marshal and with the authority of the landowner. Approval for the use of barbecues, gas lights and gas heaters rests with the Event Marshal. Barbecues should be sited well away from outfits and raised off the ground to avoid fire risk. They should not cause inconvenience to others and it is recommended that outfits carry a BS approved fire extinguisher. Please take care NOT to light barbecues close to gas bottles, cars and awnings.

It is recommended that a red plastic bucket marked with the word FIRE is placed adjacent to the caravans 'A' frame and in front of a motorhome or wherever is most visible.

COMPLAINTS.

If a complaint is made to the Event Marshals or a member of the Committee, the right is reserved if necessary to expel any person and their property attending the rally. Justification will be notified and explained before this action is taken.

LOSS OR DAMAGE.

All persons attending rallies and social events do so entirely at their own risk. The Caravan & Motorhome Club and The South London Centre cannot accept responsibility for any persons or their property.

CANCELLATION AND REFUNDS.

Please refer to page 46 for The Centre's Booking Terms and Conditions or visit the SLC website.

POLITE REQUEST ON BEHALF OF EVENT MARSHALS

All our Event Marshals volunteer their free time to look after your interests. If you can't make it to the event or you will be late please phone the Marshal so he/she does not have to spend wasted time outside, sometimes in adverse weather conditions, when their time could be better used elsewhere.

HELPFUL THINGS TO REMEMBER

- When you send in an event Booking Form it must be accompanied by the full and correct payment due.
- Cheques should be made payable to the Caravan Club South London Centre.
- Payment can be made by BACS into the SLC bank account; S/C 20-25-42, Acc. No. 90240869. Please use the event venue and your surname as a payment reference.
- In principle, if you have not presented payment for the event you should not assume or consider you have made a booking.
- Please note that Members who are booked in and fail to attend an event will be subject to the SLC Booking Terms and Conditions shown below.
- Book early whenever possible as this helps the Marshals make appropriate arrangements for the correct number of attendees which ultimately is to everybody's benefit in helping the event run trouble free.
- Visitors/non-member guest's are welcome but they are the responsibility of the member inviting them.

SLC RALLY BOOKING TERMS AND CONDITIONS

- 1) All event deposits are non-refundable.
- 2) If you cancel an event due to ill-health or bereavement the Event Marshal will refer to the Centre Committee who will consider a full refund. This will be at the Centre Committee's discretion.
- 3) Any cancellation up to 2 weeks (14 days) prior to the event will be reimbursed at 50%, less any costs incurred.
- 4) Any cancellation up to 1 weeks (7 days) prior to the event will be at the Centre Committee's discretion and less any costs incurred.
- 5) Any rally cancelled less than 1 week (7 days) before the event will not be refunded (with the exception of 2 above).
- 6) If the Centre cancels the event all deposits/payments are refundable.

PETS LOVE SLC EVENTS TOO!**Don't forget though.....**

All pets (excluding budgies and other feathered types kept in cages) must be kept under control at all times. Dogs must be kept on a TETHERED LEAD (max. length 2.0 metres) whilst on site. ALL fouling must be promptly removed from the event field by the dog owner. No animal shall be allowed inside buildings or marquees at any time, the only exception is for guide dogs.



**SOUTH LONDON CENTRE
EVENTS PROGRAMME 2024**

Available on the SLC Website southlondoncentre.com