



SINCE 1907

**CARAVAN AND  
MOTORHOME CLUB**



# South London Centre



**1945—2025**

**Programme of Events 2025**

# NOTES

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## **Brief History of the South London Centre**

**The London Centre was formed on 17th October 1937 and was the first centre in 1938 to start the Christmas Social Rally which was at Wrotham Moat House, Kent. 25 vans booked in beforehand but due to a heavy snow fall, only 12 vans could actually attend. However, 75 members did attend the social on the Saturday evening.**



**In September 1945, the London Centre split into two Centres, the Northern Home Counties Centre and the South London Centre. So now in 2025, the South London Centre will celebrate its 80th Birthday.**



**The Northern Home Counties Centre split into 5 Centres in 1967: North London, Middlesex, Bedfordshire, Hertfordshire and Buckinghamshire Centres, now reaching their 58th anniversary in 2025.**

# 2025

## JANUARY

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## FEBRUARY

| Mo | Tu | We | Th | Fr | Sa | Su |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 |    |    |

## MARCH

| Mo | Tu | We | Th | Fr | Sa | Su |
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|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

## APRIL

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 |    |    |    |    |

## MAY

| Mo | Tu | We | Th | Fr | Sa | Su |
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|    |    |    | 1  | 2  | 3  | 4  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |    |

## JUNE

| Mo | Tu | We | Th | Fr | Sa | Su |
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| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |    |    |    |    |    |    |

## JULY

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

## AUGUST

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## SEPTEMBER

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## OCTOBER

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

## NOVEMBER

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

## DECEMBER

| Mo | Tu | We | Th | Fr | Sa | Su |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |    |    |    |    |

# SOUTH LONDON CENTRE



Our cover is designed for members who love touring as much as you do. We offer a wide range of products designed with our members in mind including:

### Caravan Cover

Designed and serviced by your Club.

With our Cover you're in safe and experienced hands.

Call: 01342 649 898

Visit: [camc.com/caravancover](http://camc.com/caravancover)



### Motorhome and Campervan Insurance

Including full cover for any rally or other event organised by the Club.

Call: 01342 649 895

Visit: [camc.com/insurance](http://camc.com/insurance)



### Car Insurance

Including personal effects and equipment up to £500 in your car or caravan.

Call: 01342 649 895

Visit: [camc.com/carinsurance](http://camc.com/carinsurance)

### Home Insurance

Cover available for 90 days away from home (per trip).

Call: 01342 488 353

Visit: [camc.com/homeinsurance](http://camc.com/homeinsurance)

### MAYDAY UK Breakdown Cover

Designed in partnership with Green Flag to provide specialist breakdown cover for your holiday and your every day.

Call: 01342 488 398

Lines open Mon to Fri 8am to 9pm; Sat 9am to 5pm; Sun 10am to 5pm

Visit: [camc.com/MAYDAY](http://camc.com/MAYDAY)

### Red Pennant – European breakdown and travel insurance

Our multi-lingual emergency assistance team is here for you 24 hours a day.

Call: 01342 488 053

Visit: [camc.com/redpennant](http://camc.com/redpennant)

### Improving services for you

Make sure you receive the information and news you want. Keep your profile on [camc.com/myclub](http://camc.com/myclub) up-to-date with your correct details – such as your renewal dates and your outfit type, so we can contact you at the right time with any offers we may have.

Visit [camc.com/insurance](http://camc.com/insurance) and [camc.com/caravancover](http://camc.com/caravancover)

### Cover you can trust

- Over 50 years' insurance and cover experience
- All profits reinvested into your Club
- Cover designed for tourers like you



\* Trustpilot is correct as at 1 September 2024, but could be subject to change.

Red Pennant policies are underwritten by Tedalsy Underwriting Limited as Underwriting Agents for Astrenska Insurance Limited.

Caravan Cover is provided directly by your Club.

Motorhome/Campervan, Car and Home Insurance are arranged by Devitt Insurance Services Limited, which is authorised and regulated by the Financial Conduct Authority.

MAYDAY UK Breakdown Cover is provided by Green Flag and underwritten by U K Insurance Limited, Registered Office: The Wharf, Neville Street, Leeds LS1 4AZ. Registered in England and Wales No. 1179980. U K Insurance Limited is authorised by the Prudential Regulation Authority and regulated by the Financial Conduct Authority and the Prudential Regulation Authority. Calls may be recorded.

Caravan and Motorhome Club is a trading name of The Caravan Club Limited, registered in England and Wales no. 00646027.

Registered address: East Grinstead House, East Grinstead, West Sussex RH19 1UA. The Caravan Club Ltd is authorised and regulated by the Financial Conduct Authority (no. 311890) for general insurance and credit activities.

# ClubFest 2025

From  
**£380\***  
for 2  
Adults

The Ultimate Festival Experience!

23 - 27 May 2025. Bolesworth Castle, Cheshire

Main stage performances sponsored by  **Elddis**



Supported by  
Dictionary Of Soul Show  
ft. Roy Hemmings  
•  
Ultra 90s



Supported by  
Coldplace  
•  
Katy Ellis  
as Taylor Swift



Supported by  
Oasish  
•  
Stereotonics



Supported by  
Take That Experience  
•  
Johnny Cash Roadshow

Book tickets at [camc.com/clubfest](http://camc.com/clubfest)

\*The from £380 price includes 2 adults with a non-electric pitch for 4 days and entry to the festival.

 **CARAVAN AND  
MOTORHOME CLUB**  
SINCE 1907



# Four day festival experience



## Welcome to the host of ClubFest 2025, Bolesworth Castle, Cheshire

Get ready for an unforgettable experience, set amidst the picturesque backdrop of Bolesworth Castle, Cheshire with fantastic live on-stage entertainment. Another stunning venue known for its magnificent castle and sprawling

grounds, features beautiful gardens, lakes, and woodlands, offering a picturesque backdrop for events. The 19th century Bolesworth Estate promises a unique and memorable experience, combining historic charm with natural beauty.

## Club Zones for 2025

Wellness Club • Nature Club • MAYDAY Kids Club • Aqua Club • K9 Club • Have-a-go Club • Family Club

Book tickets at  
[camc.com/clubfest](http://camc.com/clubfest)

Event sponsor

**MAYDAY**

The UK breakdown service provided by Green Flag  
for members of the Caravan and Motorhome Club

**CARAVAN AND  
MOTORHOME CLUB**  
SINCE 1907

## 2025 EVENT PROGRAMME AT A GLANCE

| <b>Month</b> | <b>Date</b> | <b>Venue</b>                                 | <b>Page</b> |
|--------------|-------------|--|-------------|
| February     | 14-16       | Churchill School, Westerham: Valentines      | 28          |
| March        | 14-16       | Tunstall Village Hall: St Patricks Day       | 28          |
| April        | 17-21       | Greatstone School: Easter                    | 29          |
| May          | 02-05       | Blackboys, E. Sussex: Early May B/Holiday    | 29          |
| May          | 09-11       | Mill Barn, Hurst Green: SE Division Event    | 30          |
| May          | 15-18       | Appledore, Kent: Quiet weekend               | 30          |
| May          | 24-28       | Bolesnorth Castle, Chester: CAMC ClubFest    | 31          |
| May          | 23-27       | Hampton Park, Herne Bay: Late May B/Hol      | 31          |
| June         | 12-23       | Applewood Country Pk, Norfolk: Holiday Rally | 32          |
| July         | 03-06       | Sams Lakes, Smarden: Fishing Rally           | 32          |
| July         | 17-21       | Slough Fort, All Hallows, Kent: New Horizons | 33          |
| August       | 01-04       | Woodchurch, Ashford: Steam Event             | 33          |
| August       | 14-18       | Summerhill Barn, Goudhurst: 80th Birthday    | 34          |
| August       | 22-25       | Apps Court Farm: Southern Centres            | 34          |
| September    | 05-07       | Sissinghurst Cricket Club: Nominations       | 35          |
| September    | 19-21       | Stockbury Village Hall: SLC AGM              | 35          |
| October      | 10-12       | Cuxton, Kent: SLC Pool & Darts Competition   | 36          |
| Oct/Nov      | 30-03       | White House Farm, Uckfield: Halloween        | 36          |
| December     | 12-14       | Churchill School, Westerham: SLC Xmas Social | 37          |
| Dec/Jan.     | 29-02       | Willingdon School: SLC New Year Event        | 37          |

**DON'T FORGET TO REGISTER YOUR SOUTH LONDON  
CENTRE MEMBERSHIP WITH THE CARAVAN & MOTORHOME  
CLUB ANNAULLY WHEN YOUR CLUB MEMBERSHIP RENEWS**



## WHY NOT TRY AN SLC EVENT

### WHAT IS AN EVENT

A Rally/Event is a gathering of Caravan Club Members who enjoy weekends and longer breaks with friends and like minded people with whom we share a common interest.

### THE EVENT MARSHAL

Is a friendly face who will meet & greet you on arrival at the venue. Your Event Marshal will explain where to site your caravan/motorhome and give guidance if necessary, where the facilities are located and any social activities that are going on during the rally.

### WHAT TO DO

After you have booked in by submitting an Event Booking Form and the time arrives, follow the directions on the form. As you approach the venue look out for the SLC signs positioned strategically to direct you to the venue entrance. They are small arrows with the letters SLC in red on a white background. When you arrive look for the Event Marshal's caravan/motorhome normally near the entrance with a sign marked Rally Office. You may be given a welcome note with information about the event and be directed to a pitch where you should position the driver side front corner of your caravan/motorhome as close as possible to the marker peg.

For caravanners, please park your car on the offside of your caravan parallel to it. Your Marshal will indicate where to obtain fresh water and where the elsan disposal point is located.

### SOCIAL ACTIVITIES

The event may include varied social activities during the daytime or evening, such as games, quizzes, competitions, communal barbeques for young and old alike, or quiet evenings with background music to relax and chat with other ralliers. It may also include hired entertainment and/or catered dining at certain 'special' events. All these events are generally great fun and entirely optional so you should never feel obliged to participate in anything you're not comfortable with.

### FLAG POLE

This usually takes place on the last day of the event and is a chance for everyone on the event field to gather together with a cup of tea or coffee. The results of any competitions are announced, new ralliers and visitors are welcomed and Event Marshals and helpers are thanked for their efforts in making the event possible. Forthcoming events are announced along with any other Centre news. The hope is that we all have a safe journey home and leave looking forward to the next one!

### WHAT WILL I NEED

To go to an event you will need your own toilet facility, the means to collect your own fresh water and a waste water container to collect your 'grey' waste water.

## CHAIRMAN'S LETTER



Firstly I am very proud to have been elected as your Chairman again, thank you.

Another year has passed and now we are looking forward to the 2025 rallying year. No one can do this job successfully without the support of the Centre Committee members whom I thank for their continued efforts.

For 2025 we have a varied selection of 17 SLC events so please take a look at your calendar and see if you can come to as many as possible to support your Centre. It can't survive without your continued support.

Our website and Facebook page contain much information about each event as it is added through the year and you can find an electronic copy of the 2025 SLC Event Book which, if you'd prefer, can be sent in paper form upon request.

I offer my thanks to all the Marshall's who have put themselves forward to run a rally for the coming year. The Committee and I welcome any suggestions that you would like to see happen for the coming year or in the future, and don't forget that if on your travels you find a venue suitable for a rally please let any Committee Member know. Any new site near or far could be a possible adventure into a new area for us all.

I look forward to working with the Centre Committee to help maintain our Centre in the coming year, as we all participate in our shared leisure time enjoying short or long breaks away with friends and companions.

So onwards and upwards **SOUTH LONDON CENTRE!**

Graham Milborrow

**SLC Chairman** (Email: [southlondoncentrechairman@aol.com](mailto:southlondoncentrechairman@aol.com))

## EVENT SECRETARY'S REPORT FOR 2025



I've managed to arrange the 2025 event programme in good time to be ready for the new event booklet and, with the exception of three events, all have had offers from Marshals.

As yet we've not received any invites from other centres but that may well change as time progresses towards the new year although we can all book onto other Centres events by searching their websites.

We've already had more offers to Marshal events from other members this year which is brilliant as it takes the load off of the Committee members.

My intention is that this is my last year as Event Secretary for South London Centre therefore if you feel you could support your Centre in some way please consider joining your Committee. Its not as daunting as it sounds and there's always plenty of help and support available from your fellow Committee members.

Have a great 2025 rallying year!

**Val Mitchell**  
Events Secretary

## **CENTRE OFFICERS 2024-2025**



*The Chairman*

Graham  
Milborrow  
and his wife

June

Tel: 07831 334966

Email: [southlondoncentrechairman@aol.com](mailto:southlondoncentrechairman@aol.com)

*Vice Chairman*

Nigel Moss  
and his Wife

Sharon

Tel: 07969 514537



Email — [southlondoncentrevicechair@aol.com](mailto:southlondoncentrevicechair@aol.com)

## **CENTRE OFFICERS 2024-2025**



### *Centre Secretary*

Ken Wright  
and his wife

Sue

Tel: 07492 750022

Email: [southlondoncentresec@aol.com](mailto:southlondoncentresec@aol.com)



### *Centre Treasurer*

Linda Brunt and her teenage idol Paul Newman

Tel: 07801 140854

Email: [southlondoncentretreasurer@aol.com](mailto:southlondoncentretreasurer@aol.com)

**SOUTH LONDON CENTRE COMMITTEE 2024-2025**



Michael Titheradge (Micky T) and his Wife Viv  
Tel: 07770 767686 Email: [heymicky@live.co.uk](mailto:heymicky@live.co.uk)



Ron Norfolk and his Wife Gyongyi  
Tel: 07981 747537 Email:  
[ron.norfolk@btinternet.com](mailto:ron.norfolk@btinternet.com)



## **SOUTH LONDON CENTRE COMMITTEE 2024-2025**



### *Event Secretary*

Val Mitchell and her husband Alan

Tel: 07941 446672

Email: Puf33@icloud.com

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THE SLC WEBMASTER,  
FACEBOOK and  
CENTRE EMAIL  
ADMINISTRATOR

Sue Wright

Email: southlondoncentre@gmail.com

## **Centre Sub Committees 2024-2025**

### **Festival Committee**

The Committee

### **Centre Equipment Storage**

Ken Wright/Bill Castle

### **Fellowship Secretary**

Ken Wright

### **Entertainments Officer**

Graham Milborrow

### **Regional Division Reps**

Graham Milborrow  
& Nigel Moss

### **Family Liaison**

Ken Wright

### **Southern Centres Reps**

Loraine Blackman  
& Ron Norfolk

### **Mailing Distribution, Webmaster, Facebook Administrator**

Sue Wright  
southlondoncentre@gmail.com

### **Auditors**

MDJ Services Limited

### **Event Programme Booklet**

Ken Wright

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The Email address for South London centre is:

**southlondoncentre@gmail.com**

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**Please feel free to contact any of the SLC Committee members by using the email address above should you require further information or advice.**



**SLC AGM**  
**Stockbury**  
**Village Hall**  
**19-21 Sept**  
**2025**

***Christmas Social***  
**Churchill School**  
**Westerham, Kent**  
**12-14 December**  
**2025**



**Two of our biggest events in the calendar year,  
don't miss out on these special occasions!**  
\*\*\*\*\*

Have you checked our website and Facebook  
page?

You'll find all the latest Centre information  
about future events along with current booking forms to be  
downloaded from our website

**[www.southlondoncentre.com](http://www.southlondoncentre.com)**

## **Volunteer to Become a Rally/Event Marshal**

The South London Centre full programme of events would not be possible to fulfil without Event Marshals.

Members can be assured that it is rewarding and fun helping to organise and run an event. There is always plenty of help available for those experiencing it for the first time. It is satisfying to give a little time and effort back to the centre which gives us all so much enjoyment, so why not join in and help with the organisation of an event?

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I will be pleased to put my name forward to help run an event in 2025

Name.....

Address.....

.....

.....

Post Code.....Tel No.....

**Please complete the above details or copy them to a sheet of plain paper and give them to : The Rally Secretary. Val Mitchell.**

### **Note for Event Marshals.**

When marking out pitches the following measurements apply.

For caravans/motorhomes without awnings

9 Metres between pegs.

For caravans/motorhomes with awnings

11 Metres between pegs.

These are MINIMUM distances necessary to meet the requirements of the Caravan &

Motorhome Club Centre Guidance Document

Ask a Committee Member for more details

## Suggest a New Event Venue

If you find a new event site that The Centre may be able to use please complete as much information as possible on the form below and hand it to **the Event Secretary or a Committee Member.**

Type of site (field, school, commercial site etc.)

.....  
Site address.....

.....  
.....

.....Post code.....

Site Contact Name.....

Site Contact Position.....

Site Contact Tel. No.....

Approx. Max No of units..... Fresh Water?.....

Elsan disposal point?.....Rubbish Disposal?.....

Rubbish Recycling?.....Use of a Hall?.....

Type of entrance/restrictions?.....

Local amenities & attractions.....

.....  
.....

Site charge per night £..... VAT registered?.....

Any other comments.....

.....  
.....

Your name & address.....

.....  
.....

.....Post Code.....

Telephone No.....Date site found.....

# SLC Website

[www.southlondoncentre.com](http://www.southlondoncentre.com)

Don't forget to add it to your favourites!

**Know your electrical usage on site.  
Some sites have 6. 10. or 16 Amps**

| <b>Appliance</b>    | <b>Watts</b> | <b>Amps.</b> |
|---------------------|--------------|--------------|
| Domestic Kettle     | 2000         | 8.3          |
| Camping Kettle      | 750          | 3.1          |
| Fan Heater          | 1000         | 4.2          |
| Carver water heater | 660          | 2.75         |
| Toaster             | 1300         | 5.4          |
| Colour TV           | 90           | 0.4          |
| Iron                | 1300         | 5.4          |
| Hair Dryer          | 600          | 2.6          |
| Battery Charger     | 100          | 0.5          |
| Microwave           | 750          | 3.1          |

These are only average figures as a guide. Look on the appliance itself for actual values.

## How much power are you using.

As a **general guide** you can use this list for hook ups.

3 amps = 690 watts  
10 amps = 2300 watts

6 amps = 1380 watts  
16 amps = 3880 watts.



## **COMPETITION WINNERS 2024**

|  |                      |
|--|----------------------|
| John Sands Trophy (Centre Vote)        | Chris & Jane Elliott |
| Richard Strong Cup (Brain of SLC)      | Andy Elliott         |
| Stanley Meyer Cup (Most Rallies)       | Val & Alan Mitchell  |
| Alfie Piper Rose Bowl (Photographic)   | Sue Wright           |
| Leatherdale Cup (Ladies)               | Not awarded 2024     |
| Parker Shield (Reversing)              | Not awarded 2024     |
| Ladies Reversing                       | Not awarded 2024     |
| Ron Pearce Cup (Mileage)               | John & Vivian Powell |
| Bill Marshall Fishing Cup              | Ken Wright           |
| French Family Ladies Fishing Shield    | Not awarded 2024     |
| Shepherd Cup (Committee)               | Ken Wright           |
| Charity Trophy (Boules)                | Sharon Moss          |
| Darts                                  | Sharon Moss          |
| Pool                                   | Brian Gisby          |
| Micky Branch Humour Trophy             | Nigel Moss           |
| Jim Braun (Girls Youth - choose comp.) | Not awarded 2024     |
| Jim Braun (Boys Youth - choose comp.)  | Not awarded 2024     |

### **Congratulations to all our winning members for 2024!**

The Committee would love as many members as possible to join in with these competitions throughout 2025.



The winning photo for the Photographic Competition 2024.

The theme for 2025 is:

***'sunset on the rally field'***

## **RULES FOR COMPETITIONS**

**Richard Strong Challenge Cup:** Is to be awarded for the Brain of South London.

**Stanley Meyer Cup:** To be presented to the person attending the most South London Events in the year. (AGM to Nominations).

**Alfie Piper Rose Bowl:** Up to three 7in x 5in colour prints may be entered and the theme for 2023 is 'Animals on the Event Field'.  
Competition to be judged at the Nominations Event.

**Leatherdale Cup:** The Ladies of the Committee decide each year the subject of the competition.

**Parker Shield:** For the South London Member returning the fastest time in the reversing competition at the National Event or Southern Centres Event.

**Shepherd Cup:** The committee will decide the person, who on merit, deserves to be presented with the trophy.

**Ron Pearce Cup:** The cup is awarded to the member towing their caravan or driving their motorhome the greatest number of miles within the year in the British Isles.

Mileage to begin when leaving Nominations Event and to finish at the arrival of Nominations Event of the following year.

You can claim for all miles to and from South London events attended and 50% of the mileage to and from non-South London events (i.e. 1000 miles travelled with SLC claim all = 1000 or 1000 miles travelled for non SLC events claim half = 500).

**50% of the total miles claimed must be for attending South London Events.**

Claims to be handed to the Centre Secretary before or at the Nominations Event or by post to be received by 11.00am on the date of the Nominations Event.

**Bill Marshall Fishing Cup:** To be awarded to the adult male winner of the Centre's fishing competition.

**French Family Ladies Fishing Shield:** To be awarded to the adult female winner of the Centre's fishing competition.

**John Sands Shield:** To be awarded to any member nominated for outstanding efforts or achievements during the year. All Nominations must be submitted by Nominations Event.

**The Micky Branch Humour Trophy:** to be awarded to the member who the majority of the membership feel has brought the most humour to the centre during the year.

The above competitions are open to all South London members, and registered family members, eighteen years of age and over and no proxy entries will be allowed.

The junior cups are the Jim Braun for boys, and the Jim Braun for girls.  
The junior members decide each year the subject of the competitions.

**THE JOHN SANDS SHIELD**

**The John Sands Shield is awarded to the Centre Member who the majority of the membership feel has given outstanding effort or achieved the most during the year.**

**All Centre Members are encouraged to provide a nomination to ensure that the winning recipient has been chosen by a representative majority of the membership showing appreciation for their contribution to the benefit of the Centre.**

**Please help us to ensure that winning this trophy is as important as the reasons for its existence by filling in the attached slip and handing or posting it to any Committee Member.**

**Please remember that both the Lead Member and Joint member may provide a nomination which does not have to be the same person.**

**John Sands Shield nomination**

**Lead Member**

**I would like to nominate ..... Who in my opinion deserves to receive the John Sands Shield**

**Signed.....**

**Print Name.....**

**Joint Member**

**I would like to nominate ..... Who in my opinion deserves to receive the John Sands Shield**

**Signed.....**

**Print Name.....**

## **The Micky Branch Humour Trophy**

The Micky Branch trophy is awarded to the Centre member who the majority of the membership feel has brought the most humour to the centre during the year. For best representation it is hoped that a significant number of Members provide a nomination to prolong the true value of the trophy. Please help us to ensure that winning this trophy is as important as the reasons for its existence by filling in the attached slip and handing or posting it to a committee member . Please remember that the Lead Member and Joint Member are not required to nominate the same person.

---

### **Micky Branch nomination.**

#### Lead Member

I would like to nominate.....who in my opinion deserves to receive the Micky Branch Humour Trophy.

Please provide a brief reason:

.....  
.....  
.....

Signed.....

Print name.....

#### Joint Member

I would like to nominate.....who in my opinion deserves to receive the Micky Branch Humour Trophy.

Please provide a brief reason:

.....  
.....  
.....

Signed.....

Please print name.....

## South London Fellowship 2023/2024

Fellowship awards are presented to centre members at the AGM, who attend more than 50% of the centre events between AGM's. That is 8 or more of the 17 SLC events between 2024 and 2025 from the list below.

To claim your reward please complete this form and hand it to the Fellowship Secretary either before or at the Nominations Event in 2025

| <u>Month</u> | <u>Date</u> | <u>Rally</u>                                 | <u>Attended</u> |
|--------------|-------------|--|-----------------|
|              |             |  | (add tick)      |
| <b>2024</b>  |             |  |                 |
| September    | 27-29       | Stockbury AGM                                | —               |
| December     | 06-08       | Kent Boat & Ski Club, Cuxton: Xmas Social    | —               |
| Dec/Jan      | 29-02       | Willington School, Eastbourne: New Year      | —               |
| <b>2025</b>  |             |  |                 |
| February     | 14-16       | Churchill School, Westerham: Valentines      | —               |
| March        | 14-16       | Tunstall Village Hall: St Patricks Day       | —               |
| April        | 17-21       | Greatstone School: Easter                    | —               |
| May          | 02-05       | Blackboys, E. Sussex: Early May B/Holiday    | —               |
| May          | 15-18       | Appledore, Kent: Quiet weekend + Boules      | —               |
| May          | 23-27       | Hampton Park, Herne Bay: Late May B/Hol      | —               |
| June         | 12-23       | Applewood Country Pk. Norfolk: Holiday Rally | —               |
| July         | 03-06       | Sams Lakes, Smarden: Fishing Rally           | —               |
| July         | 17-21       | Slough Fort, All Hallows: New Horizons       | —               |
| August       | 01-04       | Woodchurch, Ashford: Steam Event             | —               |
| August       | 14-18       | Summerhill Barn, Goudhurst: 80th Birthday    | —               |
| September    | 05-07       | Sissinghurst Cricket Club: Nominations       | —               |
| September    | 19-21       | Stockbury Village Hall: SLC AGM              | —               |
| October      | 10-12       | Cuxton, Kent: SLC Pool & Darts Competition   | —               |
| Oct/Nov      | 30-03       | White House Farm, Uckfield: Halloween        | —               |
| December     | 12-14       | Churchill School, Westerham: SLC Xmas Social | —               |
| Dec/Jan.     | 29-02       | Willington School: SLC New Year Event        | —               |

**ATTENDANCE LOG and MILEAGE 2024-2025**

(RON PEARCE TROPHY)

\*50% of the total miles claimed must be attending South London Events\*  
 To be handed in to the Centre Secretary before or at Nominations Event.  
 Refer to Rules for Competitions on page 20.

| Date  | Event Venue | Mileage |
|-------|-------------|---------|
| _____ | _____       | _____   |
| _____ | _____       | _____   |
| _____ | _____       | _____   |
| _____ | _____       | _____   |
| _____ | _____       | _____   |
| _____ | _____       | _____   |
| _____ | _____       | _____   |
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| _____ | _____       | _____   |
| _____ | _____       | _____   |
| _____ | _____       | _____   |
| _____ | _____       | _____   |

Name: \_\_\_\_\_

Membership No. \_\_\_\_\_



## **CENTRE PRIVACY POLICY**

**Please note that Members' personal data is used for the purpose of inclusion and publication of this Events Programme Hand Book. We assume, on the basis you are in full knowledge of its use for this purpose, that you give consent.**

**Should your consent be withdrawn at any time after publication it will not be possible to withdraw the information due to distribution already having taken place.**

**Personal data retained for this publication will not be stored any longer than is necessary for administration purposes.**

**Further information about the Centres Privacy Policy can be found on the South London Centre website by clicking on the 'Privacy Policy' link on the home page.**

Website: [www.southlondoncentre.com](http://www.southlondoncentre.com)

## **IMPORTANT EVENT BOOKING INFORMATION**

For directions to each site refer to the respective event booking form available on the website and Facebook page. The address of where to send the booking form is shown on it but please contact the Event Marshal should you require further information.

For payment by BACS the SLC bank details are:

S/C 20-25-42 Acc. No. 90240869

Please enter the rally venue and your surname as a reference when making payment

For payment by cheque (not recommended by CAMC) please speak to the Centre Treasurer to agree and make payable to:

Caravan Club South London Centre

Refer to page 44 for booking terms & conditions

Cash payments should be handed direct to the Rally Marshal

**Event No 1****14-16 February 2025**

Theme: Valentines  
 Venue: Churchill School  
 Rysted Lane  
 Westerham, Kent  
 Post Code: TN16 1EZ



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Charles & Anne Patrick & L. Blackman

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
 Search for the event poster and click on it to access the booking form.

**Event No 2****14-16 March 2025**

Theme: St Patricks Day  
 Venue: Tunstall Village Hall  
 Tunstall Road  
 Sittingbourne, Kent  
 ME10 1YZ



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Linda Brunt & Graham Milborrow

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
 Search for the event poster and click on it to access the booking form.

**Event No 3****17-21 April 2025**

Theme: Easter  
 Venue: Greatstone School  
 Baldwin Road  
 Greatstone, Kent  
 Post code: TN28 8SY



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Barry Short & Nigel Moss

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)

Search for the event poster and click on it to access the booking form.

**Event No 4****02-05 May 2025**

Theme: Early May Bank Holiday  
 Site: Roy Hill Wood  
 Pounsley  
 Blackboys  
 East Sussex  
 Post code: TN22 5HU



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: **Event Marshal Required**

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)

Search for the event poster and click on it to access the booking form.

**South East Division Event****9-11 May 2025**

Theme: Come and Try/Family Weekend  
 Venue: Mill Barn  
 Hurst Green  
 Etchingham, Kent  
 Post code: TN19 7QD



For full details of this  
 South East Division Event  
 please visit their website  
[www.southeastregioncc.co.uk](http://www.southeastregioncc.co.uk)

**Event No 5****15-18 May 2025**

Theme: Quiet Weekend & SLC Boules Comp.  
 Venue: Bridge Farm  
 The Street  
 Appledore, Kent  
 Post Code: TN26 2DE



Programme & cost: Please refer to the booking form when  
 it becomes available on the website and  
 Facebook page.

Marshals: Nigel & Sharon Moss  
 Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)



Search for the event poster and click on it  
 to access the booking form.

**Caravan & Motorhome Club National****24-28 May 2025**

Theme: Club Fest  
 Venue: Bolesnorth Castle  
 Tattenhall  
 Chester  
 Post code: CH3 9HQ



For all details of the Caravan & Motorhome Club National ClubFest Rally  
 Please visit their website  
[www.caravanclub.co.uk](http://www.caravanclub.co.uk)  
 Then search ClubFest 2025

**Event No 6****23-27 May 2025**

Theme: End of May Bank Holiday  
 Venue: Hampton Bay Park  
 Whitstable Road  
 Herne Bay  
 Kent  
 Post Code: CT6 8BL



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Brian & Angie Gisby

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)

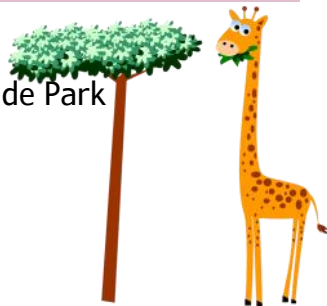
Search for the event poster and click on it to access the booking form.

**Event No 7****12-23 June 2025**

Theme: Holiday Event

Venue: Applewood Countryside Park  
Kenninghall Road  
Banham,  
Norfolk

Post code: NR16 2HE

Programme & cost: Please refer to the booking form when  
it becomes available on the website and  
Facebook page.Marshals: **Event Marshal Required**Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
Search for the event poster and click on it  
to access the booking form.**Event No 8****03-06 July 2025**

Theme: SLC Fishing Event

Venue: Roland Farm (Sams Lakes)  
Headcorn Road,  
Sarden, Kent

Post code: TN27 8PJ

Programme & cost: Please refer to the booking form when  
it becomes available on the website and  
Facebook page.

Marshals: Loraine Blackman + Graham &amp; Kelly Dunbar

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
Search for the event poster and click on it  
to access the booking form.



**Event No 9****17–21 July 2025**

Theme: New Horizons & Brain of SLC Competition  
 Venue: Slough Fort  
 The Brimp, All Hallows  
 Rochester, Kent  
 Post code: ME3 9QF



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Ron & Gyongyi Norfolk  
 Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)



Search for the event poster and click on it to access the booking form.

**Event No 10****01–04 August 2025**

Theme: Steam Event  
 Venue: Little Engham Farm  
 Woodchurch,  
 Kent  
 Post Code: TN26 3QY



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Val & Alan Mitchell  
 Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)

Search for the event poster and click on it to access the booking form.

**Event No 11****14-18 August 2025**

Theme: 80th Birthday Event  
 Venue: Summerhill Barn  
 Summer Hill, Goudhurst,  
 Cranbrook, Kent  
 Post code: TN17 1JU



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: South London Centre Committee

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
 Search for the event poster and click on it to access the booking form.

**Southern Centres Event****22-25 August 2025**

Theme: Southern Centres  
 Venue: Apps Court Farm  
 Hurst Road  
 Walton On Thames, Surrey  
 Post code: KT12 2EG



Programme & cost: Please refer to the booking form on the Southern Centres website.

Contact: Visit [southerncentres.org.uk](http://southerncentres.org.uk)  
 Click on '2025 Southern Centres' then 'Booking Form'.

Further Information: Contact Stuart Johnson at:  
[treasurer@southerncentres.org.uk](mailto:treasurer@southerncentres.org.uk)

**Event No 12****05-07 September 2025**

Theme: Nominations & Photographic Comp.

Venue: Sissinghurst Cricket Club  
King George V Field  
Sissinghurst Road,  
Sissinghurst, Cranbrook, Kent  
Post code: TN17 2JA



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Ken & Sue Wright

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
Search for the event poster and click on it to access the booking form.

**Event No 13****19-21 September 2025**

Theme: SLC AGM  
Venue: Stockbury Village Hall  
The Street, Stockbury,  
Sittingbourne, Kent  
Post code: ME9 7UD



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: South London Centre Committee

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
Search for the event poster and click on it to access the booking form.

**Event No 14****10-12 October 2025**

Theme: SLC Pool & Darts Competitions

Venue: Kent Boat & Ski Club  
Station Road, Cuxton  
Rochester, Kent

Post code: ME2 1AB



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Chris & Jane Elliott

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
Search for the event poster and click on it to access the booking form.

**Event No 15****30 October—03 November 2025**

Theme: Halloween

Venue: White House Farm  
London Road, Budletts,  
Uckfield, East Sussex

Post code: TN22 2EA



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: Ron & Gyongyi Norfolk

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)  
Search for the event poster and click on it to access the booking form.

**Event No 16****12-14 December 2025**

Theme: Christmas Social Event

Venue: Churchill CE School

Rysted Lane

Westerham, Kent

Post code: TN16 1EZ



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: South London Centre Committee

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)

Search for the event poster and click on it to access the booking form.

**Event No 17****29 December-02 January 2025**

Theme: New Year Event

Venue: Willingdon Community School

Broad Road, Lower Willingdon

East Sussex

Post code: BN20 9QX



Programme & cost: Please refer to the booking form when it becomes available on the website and Facebook page.

Marshals: South London Centre Committee

Contact: Visit [southlondoncentre.com](http://southlondoncentre.com)

Search for the event poster and click on it to access the booking form.

## SLC EVENT SNAPSHOTS



Brian, Angie, Micky T and Viv seem to be enjoying the SLC Xmas Social celebrations??



Graham looks worried that he's cut the Haggis incorrectly before the piper had finished??



## SLC EVENT SNAPSHOTS



Nigel won't forget being towed off the field at Ruckinge!!



The winning bridge building team at the Holiday Rally behind their interpretation of a suspension bridge???

## **SOUTH LONDON CENTRE ANNUAL GENERAL MEETING 2025**

**NOTICE IS HEREBY GIVEN THAT THE 81st ANNUAL GENERAL MEETING OF  
THE SOUTH LONDON CENTRE OF THE CARAVAN & MOTORHOME CLUB**

**IS TO BE HELD AT STOCKBURY VILLAGE HALL  
ON SUNDAY 21st SEPTEMBER 2025 AT 11.am.**

### **MEETING AGENDA**

#### **Chairman's Introductions**

#### **Meeting Proper**

- 01 Apologies for absence
- 02 Minutes of the last Annual General Meeting
- 03 Matters arising from the Minutes
- 04 Chairman's Report
- 05 Secretary's Report
- 06 Treasurer's Report and Adoption of 2024 Account
- 07 Rally Secretary's Report
- 08 Motions
- 09 Presentations

#### **Interlude**

Election of Officers and Committee

Chairman  
Vice Chairman  
Centre Secretary  
Centre Treasurer  
Centre Rally Secretary  
Committee  
Appointment of Auditor

Any other business.

2026 82nd AGM

Chairman's Thankyou's

**Please refer to rules applied to the AGM overleaf**



## **Important Notes Relating to the Annual General Meeting**

### Centre Registration

In accordance with Centre Rules (Version 25 October 2024) Item 3.1

**A Club (CAMC) member may register, in the format prescribed, with not more than one Centre on joining the Club and on an annual basis at the time of Club membership renewal. It does not necessarily have to be the Centre covering the area in which they reside. (Don't forget to register every year it's not automatic)**

Registration with a Centre will entitle a registered member to be informed of that Centre's activities.

A joint or family member may only register with the Centre with which the corresponding full member is registered.

### Voting & Speaking Entitlement

In accordance with Centre Rules (Version 25 October 2024) Item 6.6

Not less than 21 clear days Notice of AGM's shall be given to each member who has registered in accordance with Centre Registration details above.

Only those members who have registered with the Centre shall be entitled to receive Notice of, or speak or vote at, such Meeting, and shall be eligible for election to the Committee at such Meeting.

The Notice of the AGM shall state the date, time and place of the Meeting and the principle business to be transacted, and shall include a copy of Rule 6.4. Items that materially affect Centre activities added subsequently to the Agenda shall be notified to members accordingly.

### Nominations

In accordance with Centre Rules (Version 25 October 2024) Item 6.4

Any two registered members may propose any registered member to be an Officer of the Committee to which they are all registered.

Written nominations for election, confirmed by the nominee, the proposer and seconder, must be received by the Centre Secretary no less than fourteen days before the AGM.

### Notices of Motions

In accordance with Centre Rules (Version 25 October 2024) Item 6.5

Formal Notices of Motion from registered members, duly signed by the proposer and seconder, must be received in writing by the Centre Secretary not later than 35 days before the AGM.

**SENIOR SECTION– SOUTH LONDON CENTRE**

**Annual General Meeting**

Nomination form for Executive Office or Committee

I wish to nominate Mr/Mrs/Miss.....

Who is willing to serve in the capacity of.....

Signature of Proposer.....

Signature of Seconder.....

Signature of Nominee.....

Date.....

Any two Registered members may propose any Registered Member to be an Honorary Officer or an Elected Member of the Committee, for the Centre to which they are all registered.

Nominations for elections to the Committee, an Officer or elected member, signed by the nominee, the proposer and the seconder, must be received in writing by the Centre Secretary not later than fourteen days prior to the Annual General Meeting.

**YOUTH SECTION-SOUTH LONDON CENTRE**

**Annual General Meeting**

Nomination Form for Executive Office or Committee.

I wish to nominate Mr/Mrs/Miss.....

Who is willing to serve in the capacity of.....

Signature of parent.....

Signature of Nominee.....

Date.....

Please return the completed form so that it is received not later than fourteen days prior to the meeting in accordance with the rules governing centre 6 ( C ) to the Junior Section Hon. Secretary not later than fourteen days prior to the meeting.

## **South London Centre Rules and General information.**

### **BOOKINGS.**

Please send completed Rally Forms, which must be accompanied by the full remittance, to the Event Marshal by the date stated on the event form. Cheques are not banked until immediately prior to the rally/event at the earliest, unless otherwise advised by the Event Marshal. If you have been unable to book within the time requested you should make contact with the Event Marshal as you could possibly be welcomed provided there is a pitch available. Event plaques are only available to members who attend the rally with their own caravan/motorhome and only if they are being issued for that particular rally.

### **ARRIVAL AND SITING**

Event opening/start times will be stated on the Event Form. Please do **not** arrive earlier than this time, later than 9.00 pm in the evening or earlier than 10.00 on a morning without prior arrangement with the Event Marshal. Caravans/motorhomes must be sited as directed by the Event Marshal. Generally, the Centre discourages saving of pitches, although this is entirely at the discretion of the Event Marshal. The towing vehicle should be parked on the off side of the sited caravan, unless otherwise directed.

**N.B.** On Rallies with hard standing, vans will be sited with safety in mind but may be closer.

### **EVENT CONDUCT**

The use of an event site is a privilege, it is your responsibility to see that this privilege is not abused. Please therefore, observe the Caravan Code and uphold the good name of the Caravan & Motorhome Club and of the South London Centre.

All event-goers are expected to observe the rules of the Caravan & Motorhome Club and South London Centre, which are intended to consider the best interest and wellbeing of all members. The Rally Marshal concerned will settle any matters arising, and their decisions will be final. No advertising for commercial gain is generally allowed on the rally field. Please ensure that only essential caravan equipment is visible outside the caravan and if, in an emergency, washing has to be dried outside please avoid it being an eyesore.

### **DRIVING AND SAFETY**

**RESTRICT YOUR SPEED TO 5MPH (WALKING PACE) AT ALL TIMES ON THE EVENT FIELD.** Club insurance does not permit learner drivers on the event field. Only drivers with a full current driving license, insurance and road fund tax (when applicable) are permitted to drive on the event field. Drivers of additional vehicles and visitors should report to the Event Marshal for details of parking arrangements.

### **TENTS.**

**Trailer tents are permissible but must be sited separately and not interspersed with caravans and motorhomes. If the event field layout is restricted, trailer tents may continue a line of caravans/motorhomes.** Pup tents are permissible on the rally field, but you must report your intention to the Event Marshal before erecting any form of tent. The Event Marshal's decision on acceptability is final.

### **SMOKING & VAPING**

Please be aware that smoking and vaping is prohibited within all enclosed areas/buildings on site i.e. schools, halls or marquees.

### **PETS.**

Dogs and other pets must be kept under control at all times and **ON A TETHERED LEAD**, when on site. The lead must not allow pets to reach adjacent caravans or awnings and vehicles or exceed a maximum of 2 metres in length whichever is the shortest. Pets likely to be aggressive and/or cause personal injury must be muzzled at all times. **ALL** pet owners are required to collect and remove fouling from the rally field promptly. No animal shall be allowed in buildings or marquees at any time in the interest of hygiene, health and safety of all occupants. The only exception to this rule is for guide dogs.

**YELLOW FLAG.**

If a yellow flag is flying on the flagpole, vehicle movement is restricted in order to minimise damage to the field. Members leaving the field will not be allowed back on with their vehicle, until conditions improve and the yellow flag is removed. The Event Marshal, whose judgement is final, will determine and impose any necessary traffic restrictions.

**TOWING ASSISTANCE BY 4X4 VEHICLES IN ADVERSE CONDITIONS**

1. The C&MC Public Liability Insurance does not provide cover for towing assistance therefore no responsibility is accepted by the Club.
2. The owner or driver of the tow vehicle should ensure they are covered under their own insurance and be aware that if a charge is made, it is not in breach of the insurance.
3. Members may be requested to contribute £1.00 per tow towards the driver's costs.
4. If an outfit requires separate tows i.e. car then caravan a contribution may be expected for each tow.
5. Members are advised to carry their own tow ropes and be familiar with the towing points on their vehicles.

**NOISE AND GAMES.**

Make sure that your children and grand children do not become a nuisance to other Centre Members and their property or their vehicles. Do not let them play around the caravans/motorhomes with balls, kites, bicycles, etc. Any damage incurred becomes the responsibility of the parents of the offending child. Consider your neighbours when using a radio, television or during a social activity. Please keep the volume down to a level that will not cause annoyance.

**PLEASE** keep all noise to a minimum after 11.00 pm. Generators are **NOT** to be used between

9.00pm and 10.00 am except in special circumstances and with the Event Marshal's approval.

**SANITATION.**

Your own toilet is essential. Toilet disposal points will be provided whenever possible. If you use a toilet tent it must be sited alongside your caravan i.e. close to a blank exterior wall.

Empty your toilet at the official disposal point only. Toilets must be sealed in transit to the disposal point and **NEVER** taken to a fresh drinking water point. Wastewater containers should not be allowed to overflow and be emptied at a point designated by the Event Marshal. Rubbish disposal facilities may be provided, otherwise all rubbish **MUST** be taken home with you. The site must be kept tidy and left clear of litter. A mains water supply will be available.

**BARBECUES AND FIRE PRECAUTIONS.**

Open fires are not allowed unless permitted by the Event Marshal and with the authority of the landowner. Approval for the use of barbecues, gas lights and gas heaters rests with the Event Marshal. Barbecues should be sited well away from outfits and raised off the ground to avoid fire risk. They should not cause inconvenience to others and it is recommended that outfits carry a BS approved fire extinguisher. Please take care **NOT** to light barbecues close to gas bottles, cars and awnings.

It is recommended that a red plastic bucket marked with the word **FIRE** is placed adjacent to the caravans 'A' frame and in front of a motorhome or wherever is most visible.

**COMPLAINTS.**

If a complaint is made to the Event Marshals or a member of the Committee, the right is reserved if necessary to expel any person and their property attending the rally. Justification will be notified and explained before this action is taken.

**LOSS OR DAMAGE.**

All persons attending rallies and social events do so entirely at their own risk. The Caravan & Motorhome Club and The South London Centre cannot accept responsibility for any persons or their property.

**CANCELLATION AND REFUNDS.**

Please refer to page 44 for The Centre's Booking Terms and Conditions or visit the SLC website.

### **POLITE REQUEST ON BEHALF OF EVENT MARSHALS**

All our Event Marshals volunteer their free time to look after your interests. If you can't make it to the event or you will be late please phone the Marshal so he/she does not have to spend wasted time outside, sometimes in adverse weather conditions, when their time could be better used elsewhere.

### **HELPFUL THINGS TO REMEMBER**

- When you send in an event Booking Form it must be accompanied by the full and correct payment due.
- Cheques should be made payable to the Caravan Club South London Centre.
- Payment can be made by BACS into the SLC bank account; S/C 20-25-42, Acc. No. 90240869. Please use the event venue and your surname as a payment reference.
- In principle, if you have not presented payment for the event you should not assume or consider you have made a booking.
- Please note that Members who are booked in and fail to attend an event will be subject to the SLC Booking Terms and Conditions shown below.
- Book early whenever possible as this helps the Marshals make appropriate arrangements for the correct number of attendees which ultimately is to everybody's benefit in helping the event run trouble free.

### **SLC RALLY BOOKING TERMS AND CONDITIONS**

- 1) By making payment for any event you are accepting these T's and C's.
- 2) If you cancel an event due to ill-health or bereavement the Event Marshal will refer to the Centre Treasurer who will consider a full refund. This will be at the Centre Committee's discretion.
- 3) Any cancellation up to 2 weeks (14 days) prior to the event will be reimbursed at 50%, less any costs incurred.
- 4) Any cancellation up to 1 week (7 days) prior to the event will be at the Centre Committee's discretion and less any costs incurred.
- 5) Any rally cancelled less than 1 week (7 days) before the event will not be refunded (with the exception of 2 above).
- 6) If the Centre cancels the event all deposits/payments are refundable.

## PETS LOVE SLC EVENTS



### **Don't forget though.....**

All pets (excluding budgies and other feathered types kept in cages) must be kept under control at all times.

Dogs must be kept on a TETHERED LEAD

**(maximum length 2.0 metres)** whilst on site.

**ALL** fouling must be promptly removed from the event field by the dog owner. No animal, with the exception of guide dogs, shall be allowed inside buildings or marquees at any time.





**SOUTH LONDON CENTRE  
EVENTS PROGRAMME 2025**

Available on the SLC Website [southlondoncentre.com](https://southlondoncentre.com)